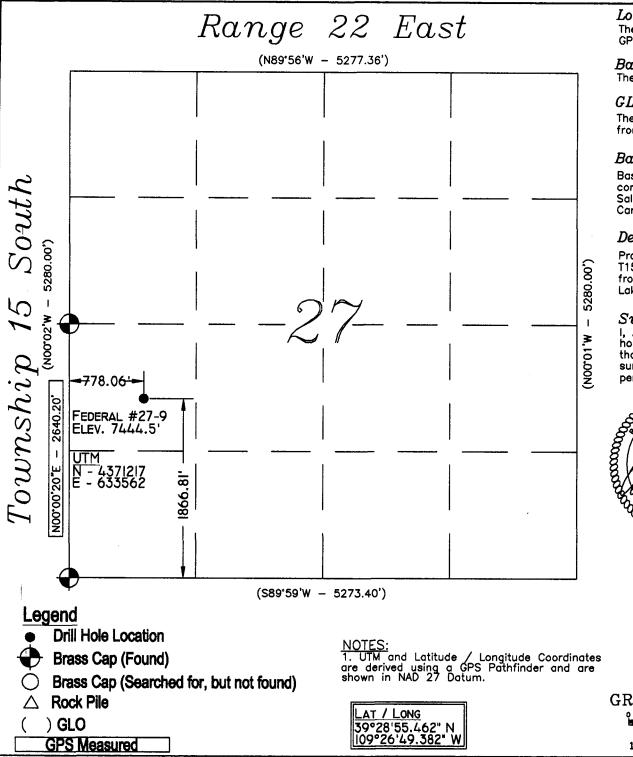
SUBMIT IN TRIPLICATE\*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires: December 31, 1991

| (Detember 1990)                         |   | UNDED STATES                          |  |                            | reverse side)                         |                 | Expires: December 31, 1991      |                            |
|---|---|---------------------------------------|--|----------------------------|---------------------------------------|-----------------|---------------------------------|----------------------------|
|   | DEPAR   | RTMENT OF THE                         |  |                            | -                                     | 5.              | LEASE DESIGNATION A             | ND SERIAL NO.              |
| BUREAU OF LAND MANAGEMENT               |   |                                       |  |                            | UTU-45775                             |                 |                                 |                            |
|   | <b>APPLICATION F</b>  | OR PERMIT T                           | O DRILL O                                | R DEEPEN                   |                                       | 6.              | IF INDIAN, ALLOTTEE C           | OR TRIBE NAME              |
| la. TYPE OF WORK                        |   | <del></del>                           |  |                            |                                       | 7.              | N/A<br>UNIT AGREEMENT NAM       | Æ                          |
|   | DRILL X   | DEEPEN                                |  |                            |                                       |                 | N/A                             |                            |
| b. TYPE OF WELL OIL                     | GAS   |                                       | SINGLE                                   | MULTIPLE                   |                                       | 8.              | FARM OR LEASE NAME              | WELL NO.                   |
| WELL                                    | WELL X OTHER  |                                       | ZONE                                     | X ZONE                     | <u> </u>                              |                 | Federal 27-9                    |                            |
| 2. NAME OF OPERATOR                     |   |                                       |  |                            |                                       | 9.              | API WELL NO.                    | 25515                      |
| 2 ADDRESS AND TELE                      | imarex Energy Cor   | npany.                                |  |                            |                                       | 10              | D. FIELD AND POOL, OR           | 1-37 <u>515</u><br>WILDCAT |
|   |   |                                       | O 80203 30                               | 3_205_3995                 |                                       |                 | Wildcat                         |                            |
| 4. LOCATION OF WELL                     | 700 Lincoln St. Ste<br>(Report location clearly and in accord   | lance with any State requirements     | (*)                                      | 1-7.7.1                    |                                       | 11              | I. SEC.,T.,R.,M., OR BLK.       |                            |
| At surface                              | 1867' FSL   | , 778' FWL NV                         | V/4 SW/4, Sect                           | ion 27                     |                                       |                 | Section 27 T15S R22E<br>SLB&M   |                            |
| At proposed prod. zone                  | 1867' FSL   | . 778' FWL NV                         | V/4 SW/4, Sect                           | ion 27                     |                                       | 1,0             | 2. COUNTY OR PARISH             | 13. STATE                  |
| 14. DISTANCE IN MILE                    | S AND DIRECTION FROM NEARE                                      |                                       | - TT. 1                                  |                            |                                       | 12              |                                 | 1                          |
| 15. DISTANCE FROM PR                    |   | orthWest of Harley                    | <b>Dome, Utah</b><br>NO. OF ACRES IN LEA | SE                         | 17.                                   |                 | Uintah<br>RES ASSIGNED          | Utah                       |
| LOCATION TO NEAL<br>PROPERTY OR LEAS    | REST  |                                       |  |                            |                                       | TO THIS W       |                                 |                            |
| (Also to nearest drig. u                | mit line, if any) //8   |                                       | 960                                      |                            |                                       |                 | O acres RY OR CABLE TOOLS       |                            |
| 18. DISTANCE FROM PE<br>LOCATION TO NEA | REST WELL,  | 19.1                                  | PROPOSED DEPTH                           |                            | 20.                                   | KUIAKI UK       | CABLE TOOLS                     |                            |
| DRILLING, COMPLI<br>APPLIED FOR, ON T   |   | Мар                                   | 10,280                                   |                            | 1                                     | Rot             | ary                             |                            |
| 21. ELEVATIONS (Show                    | whether DF,RT,GR,etc.)  |                                       |  |                            |                                       | 22. APP         | ROX. DATE WORK WILL             | START*                     |
|   | 7445'   | · · · · · · · · · · · · · · · · · · · |  |                            | · · · · · · · · · · · · · · · · · · · | 1               | May 2006                        |                            |
| 23.                                     |   | PROPOSED CASING                       | AND CEMENTI                              | NG PROGRAM                 |                                       |                 |                                 |                            |
| SIZE OF HOLE                            | GRADE, SIZE OF CASING   | WEIGHT PER FOOT                       | SETTING DEPT                             | н                          |                                       | QUANTITY (      | OF CEMENT                       |                            |
| 12-1/4"                                 | 9-5/8"" J-55 ST&C   | 36                                    | 650'                                     | 420 Sacks Cl               | ass G + 2% C                          | aCl2+0.25 p     | ops cell flks;1.06 cu.          | ft/sk,15.8 ppg             |
| 8-3/4"                                  | 5-1/2" P110 LT&C  | 17                                    | 10,280'                                  | 1040 sacks 10              | 0-1RFC w/.25                          | pps cell flk    | s; 1.61 cu.ft/sk, 14.2          | pps                        |
|   | 1   | 1                                     |  |                            |                                       |                 |                                 |                            |
|   | 100-100   | 39.4819                               | 196                                      |                            |                                       |                 |                                 |                            |
|   | 633560X   |                                       |  |                            |                                       |                 |                                 |                            |
|   | 43712084  | -109, 44                              | 7074                                     |                            |                                       |                 |                                 |                            |
|   |   |                                       |  |                            |                                       |                 |                                 | · ·                        |
| Federa                                  | al Bond Number:   | LPM41382                              | <b>3</b> 7                               |                            |                                       |                 |                                 |                            |
|   |   |                                       |  |                            |                                       |                 | BEOEW #                         |                            |
|   |   |                                       |  |                            |                                       | •               | RECEIVED                        |                            |
|   |   |                                       | 🔻  |                            |                                       |                 | DEC 0 8 2005                    |                            |
|   |   |                                       |  |                            |                                       |                 | DEC 0 0 20                      | CU                         |
| <b>*</b>                                |   |                                       | DIV                                      | DIV. OF OIL, GAS & MINING  |                                       |                 |                                 |                            |
|   |   |                                       |  |                            |                                       |                 | . or only arto a                | MINING                     |
|   |   |                                       |  | oroval of this             |                                       |                 |                                 |                            |
|   |   |                                       | Action is Ne                             | ecessary                   |                                       |                 |                                 |                            |
|   |   |                                       |  |                            |                                       |                 |                                 |                            |
|   |   |                                       | •  |                            |                                       |                 |                                 |                            |
|   | E DESCRIBE PROPOSED P<br>re locations and measured and true ver |                                       |  | t productive zone and prop | osed new productiv                    | e zone. If prop | posal is to drill or deepen dir | ectionally, give           |
| 24.                                     |   |                                       |  | _                          |                                       |                 |                                 | ~                          |
| SIGNED                                  | Mike D  | Davis TITLE                           | Cimarex E                                | nergy Co.                  |                                       | DATE            | 11-30.                          | 95                         |
| (This space for Fede                    | ral or State office use)  |                                       |  |                            |                                       | <del></del>     |                                 |                            |
| PERMIT NO.                              | 43-047-37515  |                                       | APPROVAL DA                              |                            |                                       |                 |                                 |                            |
| Application appro                       | oval does not warrant of certify                                | hat the applicant holds legal         | or equitable title to th                 | ose rights in the subject  | t lease which wo                      | ould entitle th | e applicant to conduct o        | perations thereon.         |

\*See Instructions On Reverse Side

BRADLEY G. HILL ENVIRONMENTAL SCIENTIST III



#### Location:

The well location was determined using a Trimble 5700 GPS survey grade unit.

#### Basis of Bearing:

The Basis of Bearing is GPS Measured.

#### GLO Bearing:

The Bearings indicated are per the recorded plat obtained from the U.S. Land Office.

#### Basis of Elevation:

Basis of Elevation of 7454.0' being at the Northwest Section corner of Section 32, Township 15 South, Range 22 East, Salt Lake Base & Meridian, as shown on the Čedar Camp Canyon Quadrangle 7.5 Minute Series Map.

#### Description of Location:

Proposed Drill Hole located in the NW1/4 SW1/4 of Section 27, T15S, R22E, S.L.B.&M., being 1866.81' North and 778.06' East from the Southwest Corner of Section 27, T15S, R22E, Salt Lake Base & Meridian.

#### Surveyor's Certificate:

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.





#### TALON RESOURCES, INC.

195 North 100 West P.O. Box 1230 Huntington, Utah 84528 Phone (435)687-5310 Fax (435)687-5311 E-Mail taloneety.net



Section 27, T15S, R22E, S.L.B.&M. Uintah County, Utah

| N. BUTKOVICH | Checked By:<br>L.W.J./A.J.S. |  |  |
|--------------|------------------------------|--|--|
| Brawing No.  | 9/27/05                      |  |  |
| A-1          | Scale:<br>1" = 1000'         |  |  |
| Sheet 1 of 4 | Job No.<br>1932              |  |  |

#### GRAPHIC SCALE

( IN FEET ) 1 inch = 1000 ft.

Attached to BLM Form 3
Cimarex Energy Co.
Federal #27-9
NWSW Sec. 27, T15S, R22E, SLB & M
1867' FSL, 778' FWL
Uintah County, Utah

# DRILLING PROGRAM Exhibit "D"

#### 1. The Geologic Surface Formation

**Eocene Green River Formation** 

#### 2. Estimated Tops of Important Geologic Markers

|                   | <u>M</u> | D Subsea |
|-------------------|----------|----------|
| Top Wasatch       | 1,660'   | +5,800'  |
| Top Castlegate    | 5,220'   | +2,245'  |
| Top Dakota Marker | 8,850'   | -1,390'  |
| Top Upper Dakota  | 8,770'   | -1,310'  |
| Top Lower Dakota  | 8,950'   | -1,490'  |
| Top Morrison      | 9,100'   | -1,640'  |
| Top Entrada       | 9,660'   | -2,200'  |
| Top Wingate       | 10,080'  | -2,620'  |
| TD                | 10,280'  | -2,820'  |

#### 3. Projected Gas & Water Zones

Wasatch: 1,660' – 1,860' Dakota-Wingate Interval: 8,770' – 10,180'

Groundwater may be encountered within the Emery Sandstone Member of the Mancos Shale. Water encountered will be reported on a Form 7 "Report of Water Encountered During Drilling".

Casing & cementing will be installed to protect potentially productive hydrocarbons, groundwater sources, lost circulation zones, abnormal pressure zones, and prospectively valuable mineral deposits. All indications of usable water will be reported.

Surface casing will be tested to 2000 psi.

## 4. The Proposed Casing and Cementing Programs

| HOLE<br>SIZE | SETTING DEPTH (INTERVAL) | SIZE<br>(OD) | WEIGHT,GRADE<br>& JOINT | CONDITION |
|--------------|--------------------------|--------------|-------------------------|-----------|
| 12–1/4"      | 650°                     | 9-5/8"       | 36# J-55 ST&C           | New       |
| 8-3/4"       | 10,280'                  | 5-1/2"       | 17# P110 LT&C           | New       |

#### Cement Program -

Surface Casing:

420 sacks Class G + 2 % CaCl<sub>2</sub> + 0.25 pps cellophane flakes;

Weight: 15.8 #/gal Yield: 1.15 cu.ft/sk Excess: 125%

**Production Casing:** 

1040 sacks 10-1 RFC with 0.25 pps cellophane flakes

Weight: 14.2 #/gal Yield: 1.61 cu.ft/sk Excess: 25%

The following shall be entered in the driller's log:

- 1) Blowout preventer pressure tests, including test pressures and results;
- 2) Blowout preventer tests for proper functioning;
- 3) Blowout prevention drills conducted;
- 4) Casing run, including size, grade, weight, and depth set;
- 5) How the pipe was cemented, including amount of cement, type, whether cement circulated, location of the cementing tools, etc.;
- 6) Waiting on cement time for each casing string;
- 7) Casing pressure tests after cementing, including test pressures and results.

## 5. The Operator's Minimum Specifications for Pressure Control

Exhibit "G" is a schematic diagram of the blowout preventer equipment. A double gate 3000 psi BOP will be used with a rotating head. This equipment will be tested to 2000 psi. All tests will be recorded in a Driller's Report Book. Physical operation of BOP's will be checked on each trip.

### 6. The Type and Characteristics of the Proposed Circulating Muds

0-650'

12-1/4" hole

Fresh water spud Mud/Auagel/Lime/Native Clays

650'-10,280'

8-3/4"" hole

Dap/PAC-R Mud system

## 7. The Testing, Logging and Coring Programs are as followed

650'-10,280'

Dual Induction/SFL, LDT/CNL

#### Any Anticipated Abnormal Pressures or Temperatures

No abnormal pressures or temperatures have been noted or reported in wells drilled in the area nor at the depths anticipated in this well. Bottom hole pressure expected is 1000 psi max. No hydrogen sulfide or other hazardous gases or fluids have been found, reported or are known to exist at these depths in the area.

#### 8. Anticipated Starting Date and Duration of the Operations.

The well will be drilled approx: December 2006.

Verbal and/or written notifications listed below shall be submitted in accordance with instructions from the Division of Oil, Gas & Mining:

- (a) prior to beginning construction;
- (b) prior to spudding;
- (c) prior to running any casing or BOP tests;
- (d) prior to plugging the well, for verbal plugging instructions.

Spills, blowouts, fires, leaks, accidents or other unusual occurrences shall be reported to the Division of Oil, Gas & Mining immediately.

# 13 POINT SURFACE USE PLAN Exhibit "E"

Attached to BLM Form 3 Cemarex Energy Company.

Federal 27-9

Surface Location: 1867' FSL, 778' FWL, NW/4 SW/4, Sec. 27, T15S, R22E, SLB&M Target Location: 1867' FSL, 778' FWL, NW/4 SW/4, Sec. 27, T15S, R22E, SLB&M

Uintah County, Utah

#### a. Existing Roads

- a. The proposed access road will tie to an existing county road that runs along Winter Ridge (see Exhibit "B").
- b. The existing county road will be improved and/or maintained to facilitate drilling and company trucks and equipment..
- c. There are no plans to change, alter or improve upon any other existing state or county roads.

#### 2. Planned Access

Approximately 0.9 miles of new lease access will be required (See Exhibit "B").

- a. Maximum Width: 20' Travel Surface with a 24' Base.
- b. Maximum Grade: 12%
- c. Turnouts: None
- d. For Drainage, 7-18" culverts may be required along this stretch of road. Water will be diverted away from the planned access as necessary and practical
- e. If the well is productive, the road will be surfaced and maintained as necessary to prevent soil erosion and accommodate year round traffic.

#### 3. Location of Existing Wells

a. There are proposed or existing wells within a one mile radius (see Exhibit "B").

#### 4. Location of Existing and/or Proposed Facilities

- a. If the well is a producer, installation of production facilities will follow.
- b. Power lines and gathering lines, when installed, will follow the access roads and tie-in to existing power and pipelines.
- c. Rehabilitation of all pad areas not used for production facilities will be made in accordance with landowner stipulations.

#### 5. Location and Type of Water Supply

- a. Water to be used for drilling will be obtained from a local water source. Temporary Water Change Applications will be generated with the Department of Natural Resources, Division of Water Rights to aquire appropriate fluid volume from existing water rights within the proximity of the project.
- b. Water will be transported by truck over approved access roads.
- c. No water well is to be drilled for this location.

#### 6. Source of Construction Materials

- a. All necessary construction materials needed will be obtained locally and hauled to the location on existing roads.
- b. No construction or surfacing materials will be taken from Federal/Indian land.

#### 7. Methods for handling waste disposal

a. As the well is expected to be air drilled, a small reserve pit will be constructed with a minimum of one-half the total depth below the original ground surface on the lowest point within the pit. The pit will be lined with a synthetic liner. Three sides of the reserve pit will be fenced within 24 hours after completion of construction and the fourth side within 24 hours after drilling operations cease with four strands of barbed wire, or woven wire topped with barbed wire to a height of not less than four feet. The fence will be kept in good repair while the pit is drying.

- b. Following drilling, the liquid waste will be evaporated from the pit and the pit backfilled and returned to natural grade. No liquid hydrocarbons will be discharged to the reserve pit or pad location
- c. In the event fluids are produced, any oil will be retained in tankage until sold and any water produced will be retained until its quality can be determined. The quality and quantity of the water will determine the method of disposal.
- d. Trash will be contained in a portable metal container and will be hauled from location periodically and disposed of at an approved disposal site. Chemical toilets will be placed on location and sewage will be disposed of at an appropriate disposal site.

#### 8. Ancillary Facilities

a. We anticipate no need for ancillary facilities with the exception of camp trailers and mobile offices to be located on the drill site.

#### 9. Wellsite Layout

- a. The well, whether drilling, producing, suspended, or abandoned, will be properly identified in accordance with 43 CFR 3162.6.
- b. Access to the well pad will be from the West.
- c. Available topsoil will be removed from the location and stockpiled. Location of the rig, reserve and blooie pits, and drilling support equipment will be located as shown on Attachment "C".
- d. Natural runoff will be diverted around the well pad.

#### 10. Plans for Restoration of Surface

- a. All surface areas not required for producing operations will be graded to as near original condition as possible and recontoured to minimize possible erosion.
- b. Available topsoil will be stockpiled and will be evenly distributed over the disturbed areas and the area will be reseeded as prescribed by the landowner.
- c. Pits and any other area that would present a hazard to wildlife or livestock will be fenced off when the rig is released and removed.

- d. Any oil accumulation on the pit will be removed or overhead flagged as dictated by the existing conditions.
- e. Rehabilitation will commence following completion of the well. Rat and mouse holes will be filled immediately upon release of the drilling rig from the location. If the wellsite is to be abandoned, all disturbed areas will be recontoured.

#### 11. Surface Ownership

a. The wellsite will be constructed on federal lands managed by the Bureau of Land management (BLM). The BLM will be notified 48 hours prior to beginning construction activities.

#### 12. Other Information:

- a. The primary surface use is Wildlife habitat and grazing within a WSA. Nearest live water is Meadow Creek approximately 2 miles to the South.
- b. If there is snow on the ground when construction begins, it will be removed before the soil is disturbed, and piled downhill from the topsoil stockpile location.
- c. The backslope and foreslope will be constructed no steeper than 4:1.
- d. All equipment and vehicles will be confined to the access road and well pad.
- e. A complete copy of the approved Application for Permit to Drill (APD) including conditions and stipulations, shall be at the well site during construction and drilling operations.
- f. There will be no deviation from the proposed construction, drilling, and/or workover program without prior approval from the Division of Oil, Gas & Mining.

#### 13. Company Representatives

Mike Davis Cimarex Energy Company. 1700 Lincoln Street, Suite 1800 Denver, Colorado 80203-4518 303-295-3995

#### Mail Approved A.P.D. To:

Company Representative

#### **Permitting Consultant**

Larry W. Johnson Talon Resources, Inc. P.O. Box 12390 195 North 100 West Huntington, UT. 84528 1-435-687-5310

#### **Excavation Contractor**

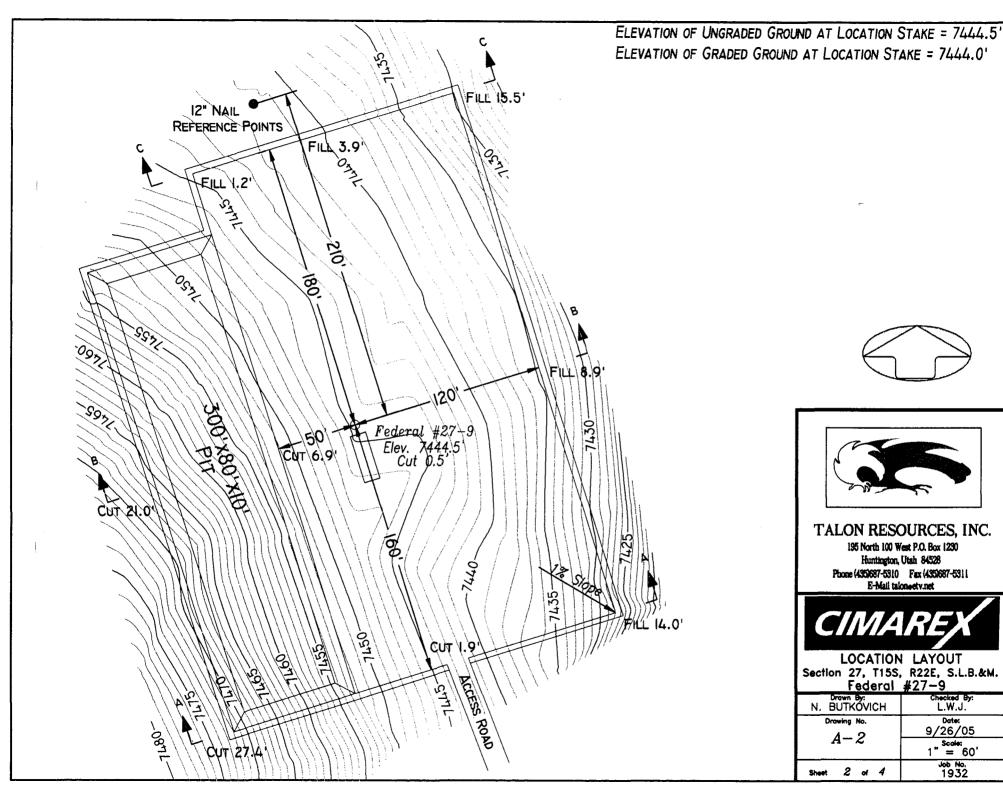
Nelco Contractors 4520 South 100 West Price, Utah 84501 1-435-637-3495

#### 14. Certification

I hereby certify that I, or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct, and that the work associated with the operations proposed herein will be performed by Cimarex Energy Company and its subcontractors in conformity with this plan and the terms and conditions under which it is approved.

11/28/0

Talon Resources, Inc.







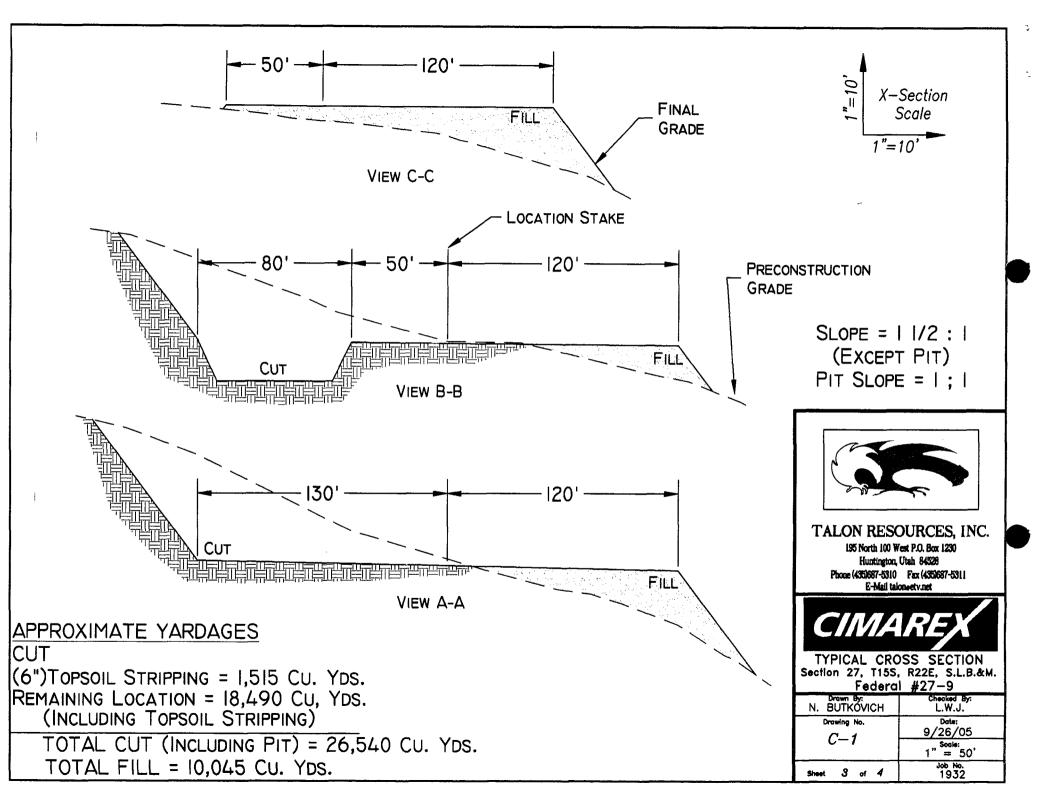
#### TALON RESOURCES, INC.

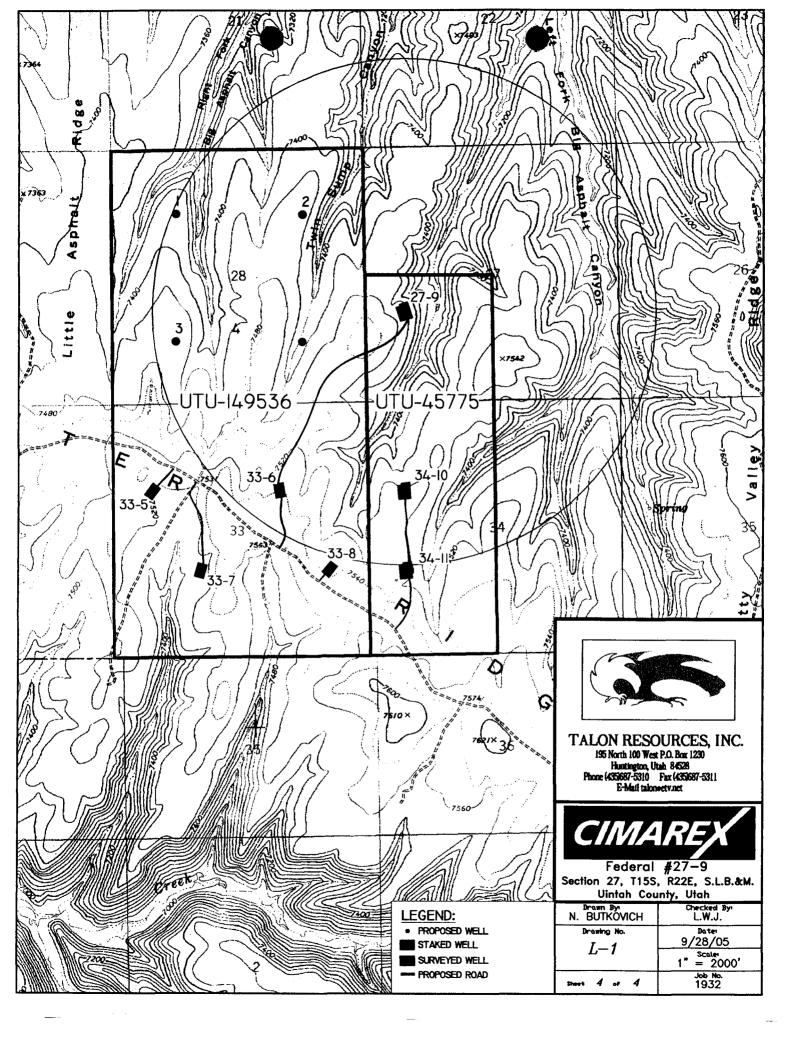
195 North 100 West P.O. Box 1230 Huntington, Utah 84528 Phone (435)687-5310 Fax (435)687-5311 E-Mail taloneetv.net

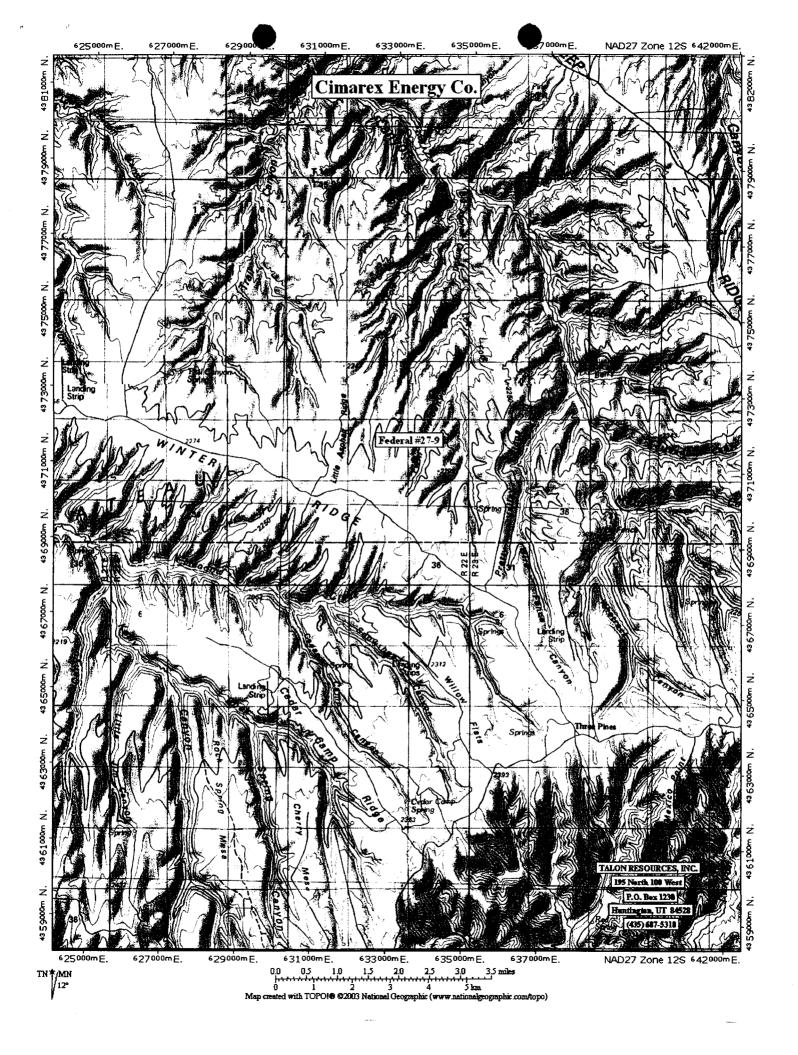


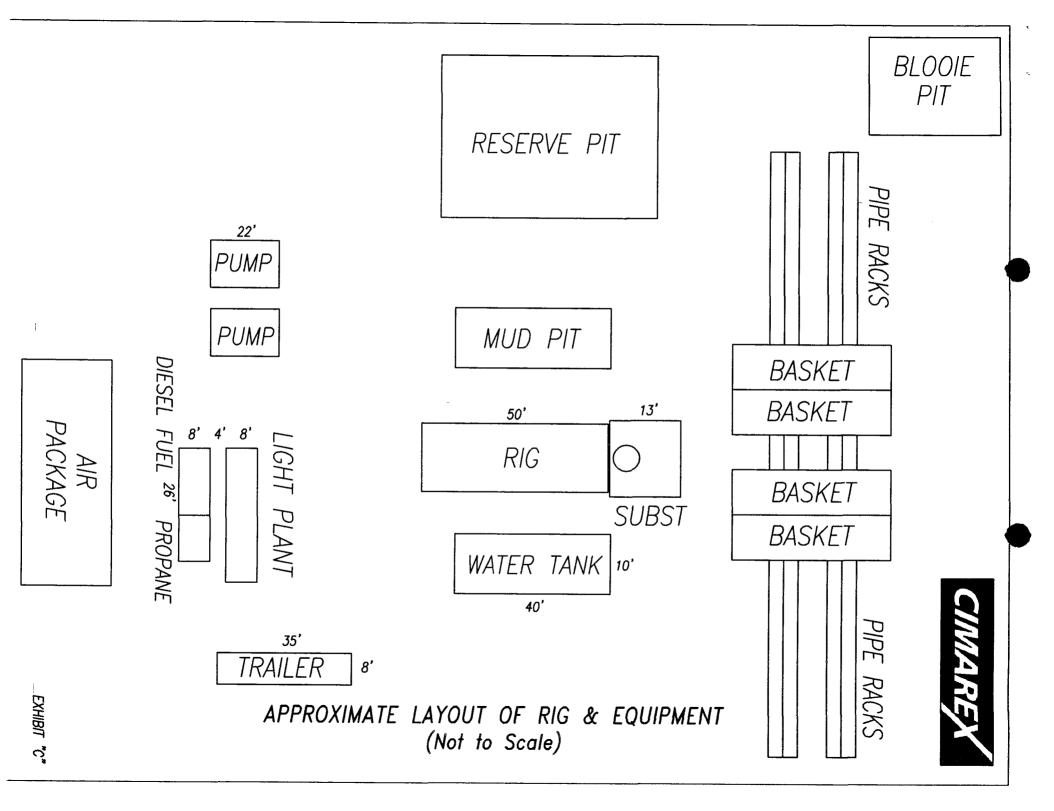
LOCATION LAYOUT Section 27, T15S, R22E, S.L.B.&M. Federal #27-9

| 1000.01      | # = · •               |  |
|--------------|-----------------------|--|
| N. BUTKÓVICH | Checked By:<br>L.W.J. |  |
| Drawing No.  | Date: 9/26/05         |  |
| A-2          | 1" = 60'              |  |
| Sheet 2 of 4 | Job No.<br>1932       |  |

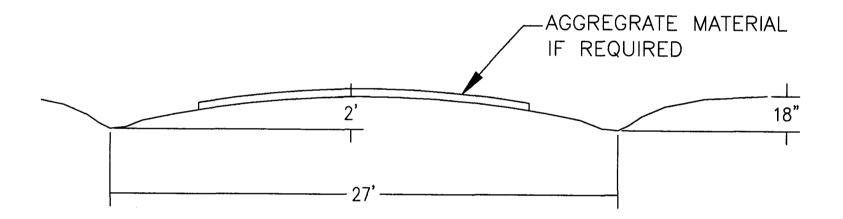






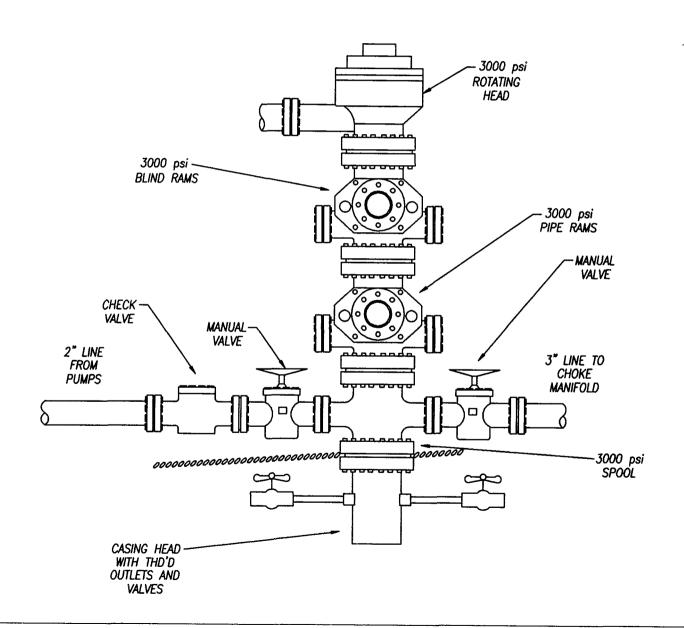


# TYPICAL ROAD CROSS-SECTION

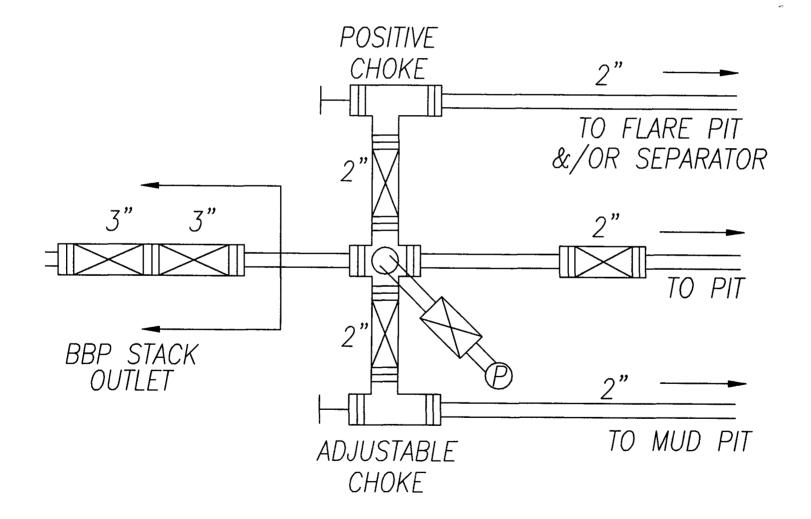




# BOP Equipment 3000psi WP

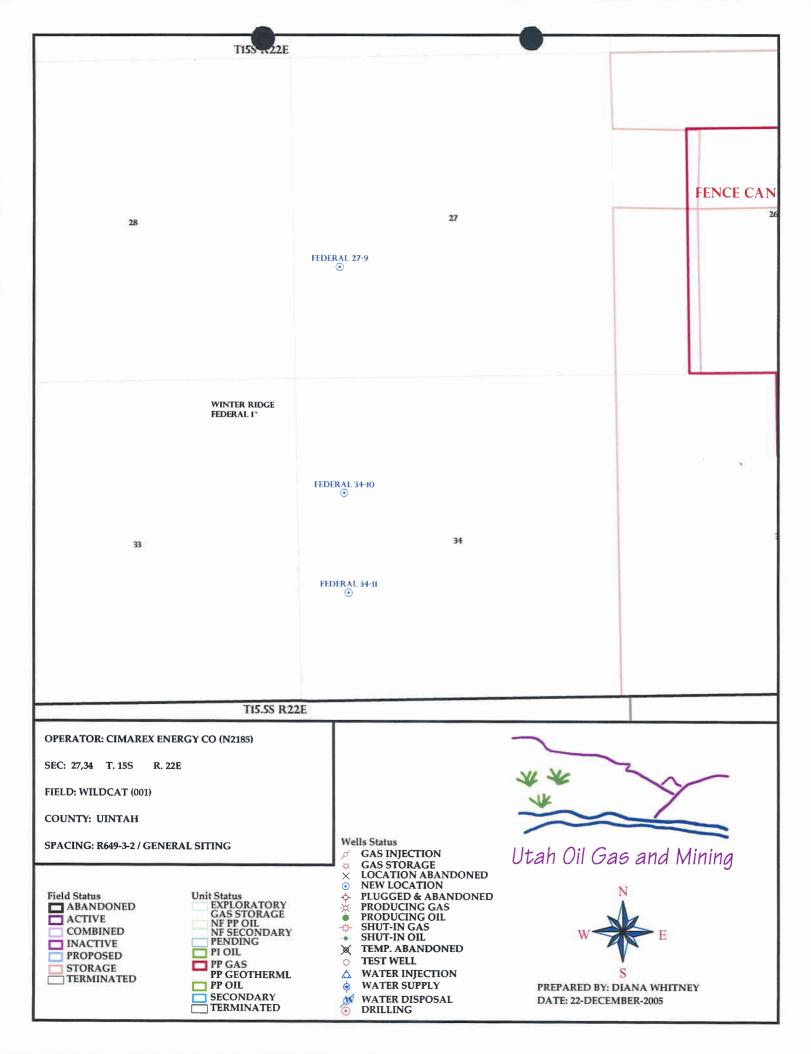


# CHOKE MANIFOLD



CIMAREX

|  | <u></u>  |
|--|--|
| APD RECEIVED: 12/08/2005   | API NO. ASSIGNED: 43-047-37515   |
|  |  |
| WELL NAME: FEDERAL 27-9  |  |
| OPERATOR: CIMAREX ENERGY CO ( N2185 )  |  |
| CONTACT: MIKE DAVIS  | PHONE NUMBER: 303-295-3995   |
| PROPOSED LOCATION:  NWSW 27 150S 220E  SURFACE: 1867 FSL 0778 FWL  BOTTOM: 1867 FSL 0778 FWL  UINTAH  WILDCAT ( 1 )  | INSPECT LOCATN BY: / /  Tech Review Initials Date  Engineering Geology   |
| LEASE TYPE: 1 - Federal  |  |
| LEASE NUMBER: UTU-45775  | Surface  |
| SURFACE OWNER: 1 - Federal PROPOSED FORMATION: WINGT COALBED METHANE WELL? NO  | LATITUDE: 39.48200  LONGITUDE: -109.4471   |
| Plat  Plat  Bond: Fed[1] Ind[] Sta[] Fee[]  (No. LPM4138237 )  Potash (Y/N)  Oil Shale 190-5 (B) or 190-3 or 190-13  Water Permit  (No. Municipal )  RDCC Review (Y/N)  (Date: )  NA Fee Surf Agreement (Y/N)  All Intent to Commingle (Y/N) | LOCATION AND SITING: R649-2-3.  Unit R649-3-2. General     Siting: 460 From Qtr/Qtr & 920' Between Wells    R649-3-3. Exception Drilling Unit    Board Cause No: |
| STIPULATIONS: 1- Federal Approval  2- Spacing Shp  |  |
| STIPULATIONS: 1- Eden of Approval  2- Spacing Stip   |  |





State of Utah

#### Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R. BAZA Division Director JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

December 22, 2005

Cimarex Energy Company 1700 Lincoln St. Ste. 1800 Denver, CO 80203

Re:

Federal 27-9 Well, 1867' FSL, 778' FWL, NW SW, Sec. 27, T. 15 South, R. 22

East, Uintah County, Utah

#### Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-047-37515.

K Michael Heletton

In Gil Hunt

Associate Director

pab Enclosures

cc: Uintah County Assessor

Bureau of Land Management, Vernal District Office

| Operator:              | Cimarex Energy Company |                    |            |  |  |  |
|------------------------|------------------------|--------------------|------------|--|--|--|
| Well Name & Number     | Federal 27-9           |                    |            |  |  |  |
| API Number:            | 43-047-37515           |                    |            |  |  |  |
| Lease:                 | <u>UTU-45775</u>       |                    |            |  |  |  |
| Location: <u>NW SW</u> | Sec. 27                | <b>T.</b> 15 South | R. 22 East |  |  |  |

#### **Conditions of Approval**

#### 1. General

Compliance with the requirements of Utah Admin. R. 649-1 *et seq.*, the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

#### 2. Notification Requirements

Notify the Division within 24 hours of spudding the well.

• Contact Carol Daniels at (801) 538-5284.

Notify the Division prior to commencing operations to plug and abandon the well.

• Contact Dan Jarvis at (801) 538-5338

#### 3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

- 4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.
- 5. This proposed well is located in an area for which drilling units (well spacing patterns) have not been established through an order of the Board of Oil, Gas and Mining (the "Board"). In order to avoid the possibility of waste or injury to correlative rights, the operator is requested, once the well has been drilled, completed, and has produced, to analyze geological and engineering data generated therefrom, as well as any similar data from surrounding areas if available. As soon as is practicable after completion of its analysis, and if the analysis suggests an area larger than the quarter-quarter section upon which the well is located is being drained, the operator is requested to seek an appropriate order from the Board establishing drilling and spacing units in conformance with such analysis by filing a Request for Agency Action with the Board.



State of Utah

# Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R. BAZA
Division Director

JON M. HUNTSMAN, JR.

Governor

GARY R. HERBERT Lieutenant Governor

January 29, 2007

Cimarex Energy Company 1700 Lincoln St. Ste. 1800 Denver, CO 80203

Re: <u>APD Rescinded – Federal 27-9 Sec. 27 T. 15 R. 22E</u> <u>Uintah County, Utah API No. 43-047-37515</u>

#### Gentlemen:

The Application for Permit to Drill (APD) for the subject well was approved by the Division of Oil, Gas and Mining (Division) on December 22, 2005. No drilling activity at this location has been reported to the division. Therefore, approval to drill the well is hereby rescinded, effective January 29, 2007.

A new APD must be filed with this office for approval <u>prior</u> to the commencement of any future work on the subject location.

If any previously unreported operations have been performed on this well location, it is imperative that you notify the Division immediately.

Sincerely,

Diana Mason

**Environmental Scientist** 

cc: Well File

Bureau of Land Management, Vernal



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Green River District-Vernal Field Office 170 South 500 East Vernal, UT 84078

(435) 781-4400 Fax: (435) 781-4410 http://www.blm,gov/ut/st/en/fo/vernal/html



January 23, 2009

Michael M. Wolfe Cimarex Energy Co. 1700 Lincoln Street, Suite 1800 Denver, CO 80203-4518 What is the

Re:

Request to Return APD Well No. Federal 27-9 NWSW, Sec. 27, T15S, R22E Uintah County, Utah Lease No. UTU-45775

Dear Mr. Wolfe:

The Application for Permit to Drill (APD) the above referenced well submitted December 8, 2005, is being returned unapproved per your request in a letter dated January 6, 2009, to Natural Resource Specialist Holly Villa. Your letter stated that Cimarex Energy Co. is not interested in further processing of this APD. If you intend to drill at this location in the future, a new Application for Permit to Drill must be submitted.

If you have any questions regarding APD processing, please contact me at (435) 781-4455.

Sincerely,

cindy Severson

Cindy Severson Land Law Examiner

cc: UDOGM

RECEIVED
FEB 0 2 2009
DIV. OF OIL, GAS & MINING